

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

5724

Date of election if applicable: (Month, Day, Year)	<input type="checkbox"/> <b>Amendment</b> (Explain Below)	Date Stamp 2024 SEP 12 PM 1:19 CAMPAIGN EXHIBIT	<b>CALIFORNIA FORM 470</b> For Official Use Only 021711
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1. Statement Covers Calendar Year 20 24.

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE  
Cynthia Sanchez

STREET ADDRESS  
Palmdale, CA 93550

CITY STATE ZIP CODE  
Palmdale, CA 93550

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
(661) 675-5598 Cynthia.sanchez55@gmail.com

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD  
Palmdale Water district Board

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
Los Angeles county 3

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>Cynthia Sanchez for Palmdale Water ID pending</u>	<u>Palmdale, CA 93550</u>	<u>Cynthia Sanchez</u>

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 09/12/2024  
DATE

By \_\_\_\_\_  
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